

The Northwest Illinois Audubon Society
proudly announces its 36th Annual Banquet and Program

Tuesday, April 4th, 2017

Presenting Corrine Daniels, B.S.
Nursery Director, Taylor Creek
Restoration Nurseries

Silent Auction 5:30 | Dinner 6:00 | Program 7:30

Location: Highland Community College
Student Conference Center, Building H, The Newell Room, Rm. 201
2998 W. Pearl City Rd., Freeport, IL

The Student Conference Center, Building H, is on the northwest corner of the Freeport campus. Parking is directly north of the building entrance; the building is fully accessible. For directions to the college, check the website: www.highland.edu or call 815.235.6121

Our Program: Native Habitat as Landscape

Presenting Corrine Daniels, B.S.
Nursery Director
Taylor Creek Restoration Nurseries



Corrine provides direction for Taylor Creek Restoration Nurseries, a diverse, multi-state, native seed and plant nursery. She has more than 20 years of experience in the field of restoration and native plant horticulture – as well as lots of personal experience in her own native landscaping.

Corrine enjoys working closely with partners in both the private and public sectors, including non-profit agencies as a champion of the native plant movement.

Our Meal:

You will enjoy pasture-raised turkey from Arnold's Farm with all the trimmings: sweet corn from Drake's Farm, green beans, mashed potatoes and gravy, cranberry salad, whole grain rolls and a selection of delectable pies, cakes and other desserts home-baked by Audubon members.

Beverages will include fair-trade, shade-grown organic coffee and organic, fair-trade teas. The meal will be catered by Paulson's. New this year per the request of participants we are offering vegetable lasagna.

Also Featured:

A Silent Auction of nature-oriented books, photos, games, foodstuffs, 'expert-guided nature activities,' gift certificates and more. All auction proceeds support local Chapter activities.

A 25% discount for NEW members on national and local-chapter Audubon membership.

Reservation Information:

To Make Your Reservation: Fill out, clip and mail this form with your check to Tim Smith, 1975 Mound Hill Rd., Dixon IL 61021. Checks should be made out to NIAS.

Reservations for the meal are due by March 24th.
The banquet price includes the catered meal and the program.

For further information, call Tim at 815.835.5109 or email him at timtreetsmith@gmail.com

Additional forms can be printed from www.nwilaudubon.org.

NIAS Spring Banquet - April 4th, 2017

REGISTRATION FOR THE MEAL
MUST BE RECEIVED BY MARCH 24TH.

List all Names

Address

Phone

Email

BANQUET AND PROGRAM

Adult - Turkey (\$22.00 each)	
Adult - Vegetable Lasagna (\$22.00 each)	
Child - Turkey (12 & under - free)	
Child - Vegetable Lasagna (12 & under - free)	
Total Attending	#

PROGRAM ONLY

Adults (\$3.00 each)	
Students (free)	
Total Attending	#

Total Amount Enclosed \$

Those wishing to attend the program only may mail in the form or pay at the door on April 4th.

**Northwest Illinois
Audubon Society**

P.O. Box 771
Freeport, IL 61032-0771

RETURN SERVICE REQUESTED

NONPROFIT ORG
US POSTAGE
PAID
FREEPORT, IL
PERMIT NO. 97

Banquet Information Enclosed

This banquet information was printed on Mohawk paper and is made with 100% recycled post-consumer use fiber.



WANTED

SILENT AUCTION ITEMS AND HOMEMADE DESSERTS

If you would like to donate something for the silent auction – Nature-oriented books, games, artwork, a gift certificate from a local business – or even a tour or trip that you are willing to organize or lead, please contact **Chris Kruger at 815.238.9259**

Please give us some advanced warning so we can prepare the bid sheet and save some auction table space. Bring your item on April 4th by 5:30, or let us know and we will pick it up. All proceeds from the Silent Auction are used in support of local Chapter activities and our two preserves – Elkhorn Creek and Silver Creek Biodiversity Preserves.

If you are willing to donate a Homemade Dessert for the meal: a pie, cake or something else delicious, please contact **Kara Gallup at 815.871.8014** before March 28th.

Thanks for your donation!